

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**October 2, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Mortimer
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
  - A. Minutes of the September 25, 2018 Budget Hearing
  - B. Minutes of the September 25, 2018 Commission Meeting
  - C. Mutt Strut – Saturday, October 20, 2018 at 5:30 pm
  - D. “It’s a Jeep Thing” – Saturday, November 3, 2018 from 5:00 to 10:00 pm – Call Street Road Closure
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.
8. CITY CLERK REPORT: Ricky Thompson
  - A. Bond Trustees Report – Commissioner Chastain – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
  - A. Selection of City Attorney
  - B. Selection of Magistrate

C. Update on Upcoming Workshops

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

A. Ordinance No. 2018-38 – Modify Code of Ordinances Adult Arcade Amusement Center Restrictions – Second Reading

B. Ordinance No. 2018-39 – Modify Code of Ordinances Deleting Adult Amusement Centers – Second Reading

C. Ordinance No. 2018-40 – Modify Code of Ordinances Amending Buildings and Building Administration – Second Reading

D. Ordinance No. 2018-41 – Amend Land Development Code – Second Reading

12. MAYOR AND COMMISSIONER REPORTS:

A. Commissioner Waters

B. Commissioner Chastain

C. Commissioner Smith

D. Commissioner Nugent

E. Commissioner Mortimer

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**