

The Starke City Commission welcomes and encourages citizen participation in all meetings. Anyone wishing to address the commission should do so during the “Citizen Participation” portion of the meeting. Each participant will be allowed three minutes. After being recognized and invited by the mayor, please come to the microphone and state your name and address for the minutes. Thank you for your full cooperation and support of this and all procedures.

Janice D. Mortimer, Mayor

City of Starke Agenda

October 17, 2017

Commission Meeting 6:30 PM

1. Call to Order – Mayor Mortimer

2. Invocation and Pledge of Allegiance to the Flag

Commissioner Waters

3. Agenda Changes – Additions & Deletions

Motion to Approve Agenda

4. Acceptance of Minutes

City Swearing In Meeting October 3, 2017

Motion to Accept Minutes

Final Budget Hearing October 3, 2017

Motion to Accept Minutes

City Commission Meeting October 3, 2017

Motion to Accept Minutes

5. Citizen Participation

A. _____

B. _____

C. _____

6. Fire Department – Chief Gary Wise

Air Pack Purchase

Motion to Approve

7. Police Department – Chief Jeff Johnson

8. City Manager – Bob Milner

A. Communities in Schools – Shannon Rowe, Executive Director – Donation Use

Motion to Approve

B. Mobilitie Pole Attachment Agreement

Motion to Approve

C. Cell Tower Easement

Motion to Approve

9. City Clerk – Ricky Thompson

A. Bond Trustees Report – Commissioner Chastain

Motion to Approve

B. Resolution No. 2018-03 – Suwannee River Water Management District Permit Fees

Motion to Approve

C. Resolution No. 2018-04 – Environmental Protection Permit Fees

Motion to Approve

D. Resolution No. 2018-05 – Amending the Water Rate

Motion to Approve

E. Resolution No. 2018-06 – Amending the Sewer Rate

Motion to Approve

F. Fuel Adjustment

Motion to Approve

G. Recognition of Retiree – Sheryl Crabtree

10. Interim City Attorney John Cooper

A. Resolution No. 2018-07 – Authorizing the Mayor and City Clerk to Execute Contracts

Motion to Approve

11. Mayor and Commissioner Reports

A. Commissioner Waters

B. Commissioner Woods

C. Commissioner Nugent

D. Commissioner Chastain

E. Mayor Mortimer

12. Adjournment

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.