

**CITY OF STARKE
COMMISSION MEETING, 6:30 PM
NOVEMBER 7, 2017
AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Woods
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes from 10/17 Commission Workshop
 - B. Minutes from 10/17 Commission Meeting
 - C. Minutes from 10/24 Commission Workshop
 - D. Bond Trustees Report- Commissioner Chastain
 - E. Relay for Life Car Show/Square Use and Road Closure – November 18th, 8 AM - 2 PM

6. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

7. CITY MANAGER REPORT:

- A. Update on Parking Lot at Former Badcock Building
- B. APR Legislative Request for Wastewater Treatment Plant
- C. Veteran's Day Observance

8. CITY CLERK REPORT:

- A. FMPA Residential Bill Comparison
- B. Retiree Health Care Program
- C. Northeast Florida League of Cities Dinner at Governor Charley E. Johns Convention Center on February 15, 2018
- D. Cancellation of November 21st Meeting

9. EMERGENCY ITEMS:

10. POLICE CHIEF REPORT: Chief Johnson

11. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Nugent
- D. Commissioner Chastain
- E. Mayor Mortimer

12. NEXT MEETING DATE:

13. ADJOURN

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.