

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**May 14, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Chastain
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
  - A. Minutes from the May 1, 2018 Commission Meeting
  - B. American Legion Post 56 – Use of Veteran’s Park for Memorial Day Observance on Wednesday, May 30, 2018 at 10:00 am
  - C. Request from BPAA 10 and under Softball Team for a Boot Drive for May 19, 2018 from 9:00 am to 2:00 pm with a Rain Date of May 26, 2018
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
  - A. Bond Trustees Report – Commissioner Woods – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner

- A. Approve Emergency Purchase for Manhole Rebuild on US Highway 301 by VRIJ, Inc. for \$13,560 – Motion to Approve
- B. Discussion and Vote regarding request by Former City Attorney Daniel Sikes – Motion to Approve
- C. Discussion and Vote to select the Electrical Design/Engineering Firm for the DOT SR 100 Railroad Overpass and US Highway 301 Bridge Replacement – Motion to Approve
- D. Discussion and Vote to select the Water and Sewer Design/Engineering Firm for the DOT SR 100 Railroad Overpass and US Highway 301 Bridge Replacement – Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: John Cooper

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**