

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
March 13, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Chastain
2. CALL TO ORDER: Mayor Janice D. Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes from February 20, 2018 Commission Meeting

6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Waters - Motion to Approve
 - B. North Central Florida Regional Hazardous Materials Response Team - Motion to Approve
 - C. 2017 – 2018 Fiscal Year Budget Summary
9. CITY MANAGER REPORT: Bob Milner
 - A. Request to close Old Lawtey Road on April 14, 2018.

- B. Utility Subordination for Bridge Replacement Project on US 301 – Motion to Approve
 - C. Agreement with Stone Engineering Group for Splash Park Project – Motion to Approve
 - D. Contract with Supervisor of Elections for 2018 City Elections – Motion to Approve
 - E. Appoint staff for Collective Bargaining with Local 3120 – Motion to Approve
 - F. Contract w/DOT regarding RR Overpass Design & Engineering – Motion to Approve
 - G. Moratorium on Adult Arcades per Ordinance 2018-01 – Motion to Approve
 - H. SCOP Grant – Motion to Approve
 - I. Call Street Maintenance Agreement – Motion to Approve
10. POLICE CHIEF REPORT: Chief Jeff Johnson
- A. Application for USDA Grant for Patrol Cars – Motion to Approve
11. CITY ATTORNEY: John Cooper
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Waters
 - B. Commissioner Woods
 - C. Commissioner Chastain
 - D. Commissioner Nugent
 - E. Mayor Janice D. Mortimer
12. NEXT MEETING DATE: March 27, 2018
13. ADJOURN

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.