

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
June 5, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Waters
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes from the May 14, 2018 Commission Meeting

6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Woods – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
 - A. Introduction of New Employees
 - B. Wastewater Treatment Plant Emergency Repairs – Motion to Approve
 - C. Electrical Design/Engineering Firm for the DOT SR 100 Railroad Overpass and US Highway 301 Bridge Replacement – Motion to Approve

- D. Water and Sewer Design/Engineering Firm for the DOT SR 100 Railroad Overpass and US Highway 301 Bridge Replacement – Motion to Approve
- E. Emergency Purchase for Manhole Rebuild on US Highway 301 and SR 16 by VRIJ, Inc. for \$12,660 – Motion to Approve
- F. Construction and Maintenance Agreement with FDOT on Call Street – Motion to Approve
- G. Tractor for Electric Department – Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.