

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JUNE 19, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Woods
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of June 5, 2018 Commission Meeting
 - B. Minutes of June 12, 2018 Commission Budget Workshop
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Woods – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
 - A. RESOLUTION NO. 2018-12 IN RE: Construction and Maintenance Agreement for State Road 230: Motion to Approve
 - B. Utility Pole Attachment Agreement with CenturyLink: Motion to Approve

- C. USDA Loan Resolution for Purchase of Four (4) Police Cars/ Generator: -Discussion and Motion to Approve
- D. FDOT Agreement for Utility Work During Resurfacing Project on SR 100 from Orange Street to the Union County Line
- E. POLICY: Access to Customer Utility Meters: Discussion, This Will Be Resubmitted for the agenda of July 10, 2018
- F. Public Risk Management Board Position, Selection of Alternate Board to Represent the City of Starke: Discussion and Motion to Approve
- G. Presentation and Explanation of Zoning Implications of Adult Gaming facilities Within Starke City Limits: Discussion and Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.