

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**JULY 24, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Mortimer
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
  - A. Minutes of the July 10, 2018 Commission Workshop
  - B. Minutes of the July 10, 2018 Commission Meeting
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
  - A. Bond Trustees Report – Commissioner Waters – Motion to Approve
  - B. Memorandum of Agreement with the State of Florida Department of Economic Opportunity – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
  - A. Access to Utility Meters – Motion to Approve

B. Discussion of Ownership of Adult Gaming Facilities

C. Dispatch Services with the Bradford County Sheriff's Office – Motion to Approve

D. Status of Wastewater Treatment Plant: Mr. Tim Norman, Mittauer & Associates

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

12. MAYOR AND COMMISSIONER REPORTS:

A. Commissioner Waters

B. Commissioner Woods

C. Commissioner Chastain

D. Commissioner Nugent

E. Mayor Janice D. Mortimer

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**