

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JULY 10, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Nugent
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of June 19, 2018 Commission Meeting
 - B. BPAA Boot Drive at US 301 & SR 100 on July 14, 2018 from 9:00 am to 2:00 pm

6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Waters – Motion to Approve
 - B. Additional Cost for Employee Health Insurance – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
 - A. Request for Proposals – Legal Services
 - B. Submit Synopsis of Meter Access Policy – Staff Recommends Approval

- C. Set date(s) for Budget Workshop(s) and September Commission Meetings – Motion to Approve
- D. Discussion of Zoning Applications for Adult Gaming Facilities within Starke City Limits – Discussion and Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

- A. Resolution No. 2018-13 Honoring Fifty Years of Municipal Home Rule in the Florida Constitution – Motion to Adopt
- B. Resolution No. 2018-14 Executing a Traffic Signal Maintenance and Compensation Agreement With DOT – Motion to Adopt
- C. Resolution No. 2018-15 Executing a Utility Work by Highway Contractor Agreement (Lump Sum) – Motion to Adopt

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.