

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
January 16, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Woods
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes from January 9, 2018 Commission Meeting

6. EMERGENCY ITEMS:

7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Nugent – Motion to Approve
- B. Concerned Citizens of Bradford County \$5,000.00 Donation Request – Motion to Approve
- C. Trenton Humphrey Satisfaction of Mortgage – Motion to Approve
- D. Pop Warner Cowboys Boot Drive at SR 100 & Hwy 301 March 24, 2018 & April 21, 2018 9:00 am - 3:00 pm – Motion to Approve
- E. 1st Quarter Budget – John-Paul Ledford

9. CITY MANAGER REPORT: Bob Milner
 - A. City Manager Contract & Evaluations – Motion to Approve

10. POLICE CHIEF REPORT: Chief Johnson

11. CITY ATTORNEY: John Cooper

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Mortimer

12. NEXT MEETING DATE: February 6, 2018

13. ADJOURN

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.