

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**February 6, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Nugent
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
  - A. Minutes from January 16, 2018 Commission Workshop
  - B. Minutes from January 16, 2018 Commission Meeting
  - C. Relay for Life Boot Drive March 17, 2018 8:00 am to 3:00 pm – Motion to Approve

6. EMERGENCY ITEMS:

7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
  - A. Downtown Merchants – Request for Support
  - B. Bond Trustees Report – Commissioner Waters – Motion to Approve
  - C. Mittauer & Associates Single Bid for Engineering Services – Motion to Approve
  - D. Andy Easton & Associates Winning Bid for Grant Administrator Services – Motion to Approve
  - E. Retiree Health Care Program – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner
  - A. Hurricane Irma – FEMA Report Update – Tish Bryant

- B. WCA Solid Waste Contract Renewal – Motion to Approve
- C. Results of Police Department timesheet review
- D. CIGP Grant from DOT, Agreement with Bradford County BOCC – Motion to Proceed

10. POLICE CHIEF REPORT: Chief Johnson

11. CITY ATTORNEY: John Cooper

- A. Ordinance 2018-01 Regulation of Adult Arcade Amusement Centers Second Reading – Motion to Adopt

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Mortimer

12. NEXT MEETING DATE: February 20, 2018

13. ADJOURN

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**