

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**February 20, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Mortimer
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
  - A. Minutes from February 6, 2018 Commission Meeting
  - B. Minutes from February 6, 2018 WWTP Workshop

6. EMERGENCY ITEMS:

7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Nugent – Motion to Approve

9. CITY MANAGER REPORT: Bob Milner

- A. Agreement with Bradford Supervisor of Elections for 2018 City of Starke Election – Motion to Approve
- B. Update from SRWMD regarding Edwards Bottomland Project – Patrick Webster
- C. Discussion of DOT to select the Design and Engineering firms for the following projects:

- 1) Starke RR Overpass FPI 436558-1-52-01
- 2) Bridge Replacement over Alligator Creek FPI 434038-1-52-01

D. Frequency of City Manager's Activity Report.

10. POLICE CHIEF REPORT: Chief Johnson

11. CITY ATTORNEY: John Cooper

A. Itinerant Merchants – Discussion

12. MAYOR AND COMMISSIONER REPORTS:

A. Commissioner Waters

B. Commissioner Woods

C. Commissioner Chastain

D. Commissioner Nugent

E. Mayor Mortimer

12. NEXT MEETING DATE: March 6, 2018

13. ADJOURN

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**