

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
December 4, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Nugent
2. CALL TO ORDER: Mayor Nugent
3. Presentation of the Audit Report – Brad Million from Reddish & White
4. AGENDA CHANGES: Additions and Deletions
5. APPROVE AGENDA (WITH ANY CHANGES)
6. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
 - A. Minutes of the November 6, 2018 Employee Handbook Workshop
 - B. Minutes of the November 6, 2018 Commission Meeting
7. EMERGENCY ITEMS:
8. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

9. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
 - B. September 2018 Florida Municipal Electric Association Electric Rate Comparison
 - C. October 2018 Florida Municipal Electric Association Electric Rate Comparison
 - D. Electric Fuel Adjustment Fiscal Year 2018-2019 – Motion to Approve
 - E. Contract Issues
 - F. Employee Evaluation Discrepancies

10. CITY MANAGER REPORT: Bob Milner

- A. Agreement with Mittauer & Associates for Engineering Services – Motion to Approve
- B. Payment for Emergency Repairs at Clark Street and Thompson Street – Motion to Approve
- C. Approval of Special Services Contracts – Motion to Approve
- D. Approval of Interlocal Agreement for the Provision of Police and Fire Radio Dispatch Services for the City of Starke and Bradford County – Motion to Approve
- E. Construction Meeting with Developers of Holiday Inn Express – Motion to Approve

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY: Dan Sikes

13. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Chastain
- C. Commissioner Smith
- D. Commissioner Mortimer
- E. Mayor Nugent

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.