

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
DECEMBER 19, 2017
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Chastain
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes from 12/5 Commission Meeting

6. EMERGENCY ITEMS:

7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY MANAGER REPORT: Bob Milner

- A. Land Use and Rezoning Changes - Request to proceed (LaJuan Whittle & Nora Thompson)
- B. US 301 Manhole Adjustments Project – Motion to Approve
- C. Information Only
 - 1) Edwards Bottomland Project
 - 2) Employee Handbook Project
 - 3) Set Date for WWTP Workshop – January
 - 4) James Moore Contract

- 5) Orange Street Paving (SCOP funds)
- 6) Drainage ditch adjacent to Orange Street
- 7) Agreement with Anytime Fitness
- 8) Christmas luncheon for City Employees
- D. City Manager Contract & Evaluations – Motion to Approve

9. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Chastain – Motion to Approve
- B. Request for Proposals – Engineering Services – Motion to Approve
- C. Request for Proposals – Grant Administration – Motion to Approve
- D. Satisfaction of Mortgage – Edward Smith – Motion to Approve
- E. Auto Tent Sale January 9th – 14th, 2018 – Motion to Approve
- F. Restrict the Use of the Money Market Utility Account to Sewer Related Items and Purchase of Land for a Spray Field – Motion to Approve
- G. Concerned Citizens of Bradford County \$5,000.00 Donation Request – Motion to Approve

10. POLICE CHIEF REPORT: Chief Johnson

11. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Nugent
- D. Commissioner Chastain
- E. Mayor Mortimer

12. NEXT MEETING DATE: January 2, 2018

13. ADJOURN

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.