

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**AUGUST 21, 2018**  
**AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Waters
2. CALL TO ORDER: Mayor Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
  - A. Minutes of the August 7, 2018 Budget Workshop
  - B. Minutes of the August 7, 2018 Commission Meeting
  - C. Come Together Day – Concerned Citizens of Bradford County – RJE – Old Lawtey Road Closure – August 31, 2018 8:00 PM to 12:00 AM and September 1, 2018 10:00 AM to 8:00 PM – Discussion and Motion to Approve
  - D. Cruz In Auto Show – North Florida Regional Chamber of Commerce – Call Street Road Closure – September 7, 2018 5:00 PM to 8:00 PM – Discussion and Motion to Approve
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson
  - A. Bond Trustees Report – Commissioner Waters – Motion to Approve

9. CITY MANAGER REPORT: Bob Milner

- A. Recognition of Kyle Jerrels as Wastewater Treatment Plant Operator of the Year by Florida Rural Water Association
- B. Dynamic Corporate Solutions – Month to Month Contract at 20 Hours Per Month – Discussion and Motion to Approve
- C. Proposed Policy for Rental of Parks and Related Facilities – Discussion and Motion to Approve
- D. Set Date for Workshops to Finalize Revised Employee Handbook and Update on Wastewater Treatment Plant

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Dan Sikes

- A. Ordinance 2018-38 – Modify Code of Ordinances Adult Arcade Amusement Center Restrictions – Approve for Publication
- B. Ordinance 2018-39 – Modify Code of Ordinances Deleting Adult Amusement Centers – Approve for Publication

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**