

The Starke City Commission welcomes and encourages citizen participation in all meetings. Anyone wishing to address the commission should do so during the “Citizen Participation” portion of the meeting. Each participant will be allowed three minutes. After being recognized and invited by the mayor, please come to the microphone and state your name and address for the minutes. Thank you for your full cooperation and support of this and all procedures.

Tommy Chastain, Mayor

City of Starke Agenda

August 1, 2017

Commission Meeting 6:30 PM

- 1. Call to Order – Mayor Chastain**
- 2. Invocation and Pledge of Allegiance to the Flag**

Commissioner Waters

- 3. Agenda Changes Additions & Deletions**

Motion to Approve Agenda Changes

- 4. Acceptance of Minutes**

City Commission Meeting June 20, 2017

Motion to Accept Minutes

City Commission Meeting July 11, 2017

Motion to Accept Minutes

5. Citizen Participation

A. _____

B. _____

C. _____

6. Presentation of the Restoring Communities Award to Electric Line Crew

7. Resolution Opposing Phosphate Mining

8. Consent Agenda

A. Approval of Contract for Services with Christy Ramos-Vargas

B. Approval of Contract for Services with Wiley Sweat

Motion to Approve Consent Agenda Items

10. Police Department – Chief Jeff Johnson

A. Expenditure from Investigative Fund

Motion to Approve

B. Donation of Sick Time for David Bukowski

24 Hours from John Riles

24 Hours from Kelli McMahan

16 Hours from Christopher Keel

20 Hours from Gary Wise

20 Hours from Gerald Waters
20 Hours from Bryan Stephens
20 Hours from Ashley Moore

Motion to Approve

11. City Manager – Bob Milner

A. Approval of 20 Year Extension of Franchise Agreement with Clay Electric

Motion to Approve

B. Approval of Small Cell Antenna Agreement with Mobilitie

Motion to Approve

C. Repair of Thomas Street Park Building – Information Only

D. Update on the Demolition of Former Badcock Building – Information Only

E. Update on Bike Fest – Information Only

F. Update on Sewer System Project

G. Update on Fire Hydrant Replacement Project

9. City Clerk – Ricky Thompson

A. Bond Trustees Report – Commissioner Waters

Motion to Approve

B. Tentative Millage Rate

1. Millage Options

2. Millage Rates Small Cities

Motion to Advertise

C. Set Two Public Hearings for September 12th & 26th

Motion to Approve

D. Boot Drive Request

1. Pop Warner Cowboys

I. August 5th from 9:00 am to 3:00 pm at Highway 301 and State Road 100

II. August 19th from 9:00 am to 3:00 pm at Highway 301 and State Road 100

Motion to Approve Both Dates

E. Hercules Property – Information Only

F. Road Paving Resolution – Information Only

G. Ordinance 2017-0471 to Modify Charter Election Inspectors

Motion to Adopt

H. Ordinance 2017-0472 to Modify Charter Election Notices

Motion to Adopt

I. Ordinance 2017-0473 to Modify Charter Election Qualified Elector

Motion to Adopt

J. Ordinance 2017-0474 to Modify Charter Election Returns

Motion to Adopt

K. Ordinance 2017-0475 to Modify Charter Early Voting

Motion to Adopt

12. Mayor and Commissioner Reports

A. Commissioner Waters

B. Commissioner Woods

C. Commissioner Nugent

D. Commissioner Mortimer

E. Mayor Chastain

13. Adjournment

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.