

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
April 17, 2018
AGENDA

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Nugent
2. CALL TO ORDER: Mayor Janice D. Mortimer
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes from the April 3, 2018 Commission Meeting
 - B. Geraldine King Fulfillment of Contract
 - C. Geraldine King Satisfaction of Mortgage
 - D. DOT State Highway Lighting Agreement
 - E. Use of City Square by Madison Street Baptist Church on Sunday, May 6, 2018

6. EMERGENCY ITEMS:

7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the Commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the records. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Woods – Motion to Approve

- B. Shriner's Club Boot Drive -
 - Saturday, April 28, 2018 From 9:00 am to 1:00 pm – Motion to Approve
 - Saturday, October 20, 2018 From 9:00 am to 1:00 pm – Motion to Approve
 - Rain Date – Saturday, November 3, 2018 From 9:00 am to 1:00 – Motion to Approve
- C. North Central Florida Regional Hazardous Materials Response Team – Motion to Approve
- D. 2017 – 2018 Fiscal Year Budget Updates.

9. CITY MANAGER REPORT: Bob Milner

- A. Selection of Design/Engineering Firms for Overpass and Bridge Projects – Motion to Approve
- B. Discussion and Vote on Use of Former Badcock Building.

10. POLICE CHIEF REPORT: Chief Jeff Johnson

11. CITY ATTORNEY: John Cooper

- A. City of Starke Vehicle Use Policy.
- B. Completion of Police Department Timesheet Review.
- C. Ordinance No. 2018-02 – Concerning an Amendment to the Future Land Plan Map
- D. Ordinance No. 2018-03 – Concerning an Amendment to the Future Land Plan Map
- E. Ordinance No. 2018-04 – Concerning an Amendment to the Future Land Plan Map
- F. Ordinance No. 2018-05 – Concerning an Amendment to the Future Land Plan Map
- G. Ordinance No. 2018-06 – Concerning an Amendment to the Future Land Plan Map
- H. Ordinance No. 2018-07 – Concerning an Amendment to the Future Land Plan Map
- I. Ordinance No. 2018-08 – Concerning an Amendment to the Future Land Plan Map
- J. Ordinance No. 2018-09 – Concerning an Amendment to the Future Land Plan Map
- K. Ordinance No. 2018-10 – Concerning an Amendment to the Future Land Plan Map
- L. Ordinance No. 2018-11 – Concerning an Amendment to the Future Land Plan Map
- M. Ordinance No. 2018-12 – Concerning an Amendment to the Future Land Plan Map
- N. Ordinance No. 2018-13 – Concerning an Amendment to the Future Land Plan Map
- O. Ordinance No. 2018-14 – Concerning an Amendment to the Future Land Plan Map
- P. Ordinance No. 2018-15 – Concerning an Amendment to the Zoning Map
- Q. Ordinance No. 2018-16 – Concerning an Amendment to the Zoning Map
- R. Ordinance No. 2018-17 – Concerning an Amendment to the Zoning Map
- S. Ordinance No. 2018-18 – Concerning an Amendment to the Zoning Map
- T. Ordinance No. 2018-19 – Concerning an Amendment to the Zoning Map
- U. Ordinance No. 2018-20 – Concerning an Amendment to the Zoning Map
- V. Ordinance No. 2018-21 – Concerning an Amendment to the Zoning Map
- W. Ordinance No. 2018-22 – Concerning an Amendment to the Zoning Map

- X. Ordinance No. 2018-23 – Concerning an Amendment to the Zoning Map
- Y. Ordinance No. 2018-24 – Concerning an Amendment to the Zoning Map
- Z. Ordinance No. 2018-25 – Concerning an Amendment to the Zoning Map
- AA. Ordinance No. 2018-26 – Concerning an Amendment to the Zoning Map
- BB. Ordinance No. 2018-27 – Concerning an Amendment to the Zoning Map
- CC. Ordinance No. 2018-28 – Concerning an Amendment to the Zoning Map
- DD. Ordinance No. 2018-29 – Concerning an Amendment to the Zoning Map
- EE. Ordinance No. 2018-30 – Concerning an Amendment to the Zoning Map
- FF. Ordinance No. 2018-31 – Concerning an Amendment to the Zoning Map
- GG. Ordinance No. 2018-32 – Concerning an Amendment to the Zoning Map
- HH. Ordinance No. 2018-33 – Concerning an Amendment to the Zoning Map
- II. Ordinance No. 2018-34 – Concerning an Amendment to the Zoning Map
- JJ. Ordinance No. 2018-35 – Concerning an Amendment to the Zoning Map
- KK. Ordinance No. 2018-36 – Concerning an Amendment to the Zoning Map

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Woods
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Janice D. Mortimer

12. NEXT MEETING DATE: May 1, 2018

13. ADJOURN

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.