

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***March 15, 2016***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER CHASTAIN

**3. CITIZEN PARTICIPATION**

**4. RESOLUTION 2016 – 07; LOCAL MITIGATION STRATEGY**

RESOLUTION 2016 - 07

A RESOLUTION OF THE CITY OF STARKE ADOPTING A LOCAL MITIGATION STRATEGY; AND PROVIDING AN EFFECTIVE DATE.

MOTION TO ADOPT

**5. FIRE CHIEF – TOM ROWE**

**6. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**A. SURPLUS VEHICLES**

2003 FORD CROWN VIC VIN # 2FAFP71W03X148551

2004 FORD CROWN VIC VIN # 2FAFP71WX4X151586

MOTION TO APPROVE

**7. CITY MANAGER – TOM ERNHARTH**

A. ALLIGATOR CREEK WATERLINE EMERGENCY REPAIR

MOTION TO APPROVE

B. PUBLIC WORKS DEPARTMENT PERSONNEL CHANGES

MOTION TO APPROVE

C. FLEET MECHANIC CONTRACT

MOTION TO APPROVE

D. FLORIDA RURAL WATER RATE STUDY

E. STATE ROAD 100 OVERPASS RAILROAD CROSSING CLOSURES

F. BI-WEEKLY REPORT

**8. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER SPOONER

MOTION TO APPROVE

B. POLICY ADOPTIONS

1. COMBINED UPDATED PURCHASING POLICY

MOTION TO ADOPT

2. GENERAL VEHICLE POLICY

MOTION TO ADOPT

3. UTILITY BILL ADJUSTMENT

MOTION TO ADOPT

4. CITY CLERK'S OFFICE JOB DESCRIPTIONS WITH PAY LEVELS

MOTION TO ADOPT

C. RURAL DEVELOPMENT GRANT FOR POLICE CARS

MOTION TO MOVE FORWARD

D. BUDGET AMENDMENT FOR DEO PARTNERSHIP GRANT PHASE II

MOTION TO APPROVE

E. INFORMATION ONLY

1. OLD BADCOCK BUILDING
2. DEO GRANT STATUS
3. UP COMING MEETINGS

**9. CITY ATTORNEY – DAN SIKES**

**10. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

**11. ADJOURNMENT**

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.