

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***January 19, 2016***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER CHASTAIN

**3. ACCEPTANCE OF MINUTES**

A. CITY COMMISSION MEETING JANUARY 5, 2016

MOTION TO ACCEPT

B. CITY COMMISSION WORKSHOP JANUARY 5, 2016; CITY ATTORNEY INTERVIEWS

MOTION TO ACCEPT

**4. CITY ATTORNEY APPOINTMENT**

MOTION

**5. CITIZEN PARTICIPATION**

**6. FIRE CHIEF – TOM ROWE**

**7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**8. CITY MANAGER – TOM ERNHARTH**

A. SIDEWALK CONSTRUCTION PROJECT

MOTION TO APPROVE

B. STARKE OVERPASS PREFERRED OPTION

MOTION TO RECOMMEND

C. BRADFORD PARENTS ASSOCIATION LEASE AGREEMENT

D. SALARY INCREASE REQUEST

MOTION TO APPROVE

E. BI-MONTHLY REPORT

**9. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER SPOONER

MOTION TO APPROVE

B. DECEMBER 2015 ELECTRIC FUEL ADJUSTMENT

MOTION TO APPROVE

C. ELECTRIC RATE STABILIZATION MORATORIUM

MOTION TO APPROVE

D. FLC DINNER MEETING LOCATION

MOTION TO APPROVE

E. INFORMATION

1. BILL BOARDS

2. DEO GRANT

**10. CITY ATTORNEY – DAN SIKES**

**11. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

**12. ADJOURNMENT**