

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Travis V. Woods, Mayor

CITY OF STARKE AGENDA

October 20, 2015

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR WOODS

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WATERS

3. ELECTION OF MAYOR FOR 2015 – 2016

MOTION

4. ELECTION OF VICE-MAYOR 2015 – 2016 - MOTION

MOTION

5. ACCEPTANCE OF MINUTES

CITY COMMISSION MEETING OCTOBER 6, 2015

MOTION TO ACCEPT

6. ZONING DEPARTMENT – CITY MANAGER TOM ERNHARTH

A. ORDINANCE 2015 – 0724; CHICKENS WITHIN CITY LIMITS FOR SECOND AND FINAL READING

ORDINANCE NO. 2015-0724

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED, PURSUANT TO AN APPLICATION, LDC 15-01, BY THE CITY COMMISSION, RELATING TO AN AMENDMENT TO THE TEXT OF THE LAND DEVELOPMENT CODE; PROVIDING FOR AMENDING ARTICLE IV ENTITLED ZONING REGULATIONS, DIVISION 3 ENTITLED, ZONING, DISTRICT REGULATIONS; SECTION 4.72 ENTITLED SINGLE FAMILY, VERY LOW DENSITY DISTRICT (R-1A); SECTION 4.73 ENTITLED SINGLE FAMILY, LOW DENSITY DISTRICT (R-1B); SECTION 4.80 ENTITLED SINGLE FAMILY, MEDIUM DENSITY DISTRICT (R-1C); AND SECTION 4.81 ENTITLED SINGLE FAMILY, MOBILE HOME, MEDIUM DENSITY DISTRICT (R-1D) TO ALLOW THE KEEPING OF CHICKENS WITH CERTAIN RESTRICTIONS, AS A PERMITTED USE; AMENDING ARTICLE IV ENTITLED ZONING REGULATIONS, DIVISION 4 ENTITLED MISCELLANEOUS PROVISIONS TO INCLUDE LOCATION, CHICKEN COOP AND CHICKEN ENCLOSURE REQUIREMENTS; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

ORDINANCE 2015 – 0725; DAVIS REZONING

ORDINANCE NO. 2016-0725

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 15-03, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO SINGLE FAMILY/MOBILE HOME MEDIUM DENSITY (R-1D) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

7. SPYGLASS GROUP, LLC – ALEX LEONARD

8. 5K RUN REQUEST

- A. LEAP (LAWTEY EMPOWERMENT ADVOCACY PROJECT) & THE CLASS OF 1989 - TERRICENA KITTLES; DECEMBER 5TH

MOTION TO APPROVE

- B. LIGHT UP STARKE – CHRISTOPHER DAVIS; DECEMBER 12TH

MOTION TO APPROVE

9. CITIZEN PARTICIPATION

10. FIRE CHIEF – TOM ROWE

11. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

12. CITY MANAGER – TOM ERNHARTH

A. BID AWARDS

1. PROJECT 2015 – 01; FIRE DEPT ROOF REPLACEMENT

MOTION TO AWARD BID

2. PROJECT 2015 – 03; BLEACHERS COVERS

MOTION TO AWARD BID

B. CODE ENFORCEMENT SPECIAL MAGISTRATE APPOINTMENT

MOTION TO APPROVE

C. CONTRIBUTION REQUEST

CONCERNED CITIZENS OF BRADFORD COUNTY \$1,000

MOTION TO APPROVE

D. BI MONTHLY REPORT

13. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

B. SUWANNEE RIVER ECONOMIC COUNCIL AGREEMENTS

1. EMERGENCY HOME ENERGY ASSISTANCE PROGRAM - EHEAP

MOTION TO ACCEPT

2. LOW INCOME HOME ENERGY ASSISTANCE PROGRAM - LIHEAP

MOTION TO ACCEPT

14. CITY ATTORNEY – DAN SIKES

15. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER CHASTAIN

B. COMMISSIONER SPOONER

C. COMMISSIONER NUGENT

D. COMMISSIONER WATERS

E. COMMISSIONER WOODS

16. ADJOURNMENT

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.