

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

June 21, 2016

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR NUGENT

2. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

3. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WATERS

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING JUNE 7, 2016

MOTION TO ACCEPT

B. CITY COMMISSION WORKSHOP MAY 24, 2016

MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

6. FIRE CHIEF – TOM ROWE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

8. CITY MANAGER – TOM ERNHARTH

A. WCA RATE INCREASE

MOTION TO APPROVE

B. DOT UTILITY AGREEMENT

MOTION TO APPROVE

C. SOD FARM LEASE AGREEMENT TERMINATION

MOTION TO ACCEPT

D. SOD FARM LEASE

REQUEST FOR PROPOSALS

E. BCR ALTERNATIVE

MOTION

F. BI MONTHLY REPORT

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER CHASTAIN

MOTION TO APPROVE

B. MOTION TO APPLY FOR FRDAP GRANT

1. SPLASH PARK EDWARDS ROAD

MOTION TO APPLY

2. WAINWRIGHT PARK

MOTION TO APPLY

3. THOMAS STREET

MOTION TO APPLY

C. NEW PERSONNEL RULES AND REGULATIONS MANUAL

SCHEDULE WORKSHOP

D. REQUEST TO CANCEL JULY 5TH MEETING

MOTION TO APPROVE

E. INFORMATION ONLY

1. USDA GRANT - POLICE CARS

2. USDA GRANT - RADIOS

10. CITY ATTORNEY – DAN SIKES

11. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.