

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***November 3, 2015***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER WOODS

**3. ACCEPTANCE OF MINUTES**

CITY COMMISSION MEETING OCTOBER 20, 2015

MOTION TO ACCEPT

**4. PROJECT 2016 – 02; ENTERPRISE CONTENT MANAGEMENT SYSTEM BID AWARD**

MOTION TO APPROVE

**5. 128 SOUTH WALNUT STREET BADCOCK PROPERTY**

MOTION TO PROCEED

**6. CITIZEN PARTICIPATION**

**7. FIRE CHIEF – TOM ROWE**

**8. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**9. CITY MANAGER – TOM ERNHARTH**

A. RFP AWARD PROJECT 2015 – 01; FIRE DEPT ROOF REPLACEMENT

MOTION TO AWARD BID

B. BUILDING OFFICIAL AGREEMENT AMENDMENT

MOTION TO APPROVE

C. CONTRIBUTION REQUEST - ACORN CLINIC \$1,000

MOTION TO APPROVE

D. KOA DEED OF DEDICATION

MOTION TO APPROVE

E. DEP/POWER PLANT SITE ACCESS AGREEMENT

MOTION TO APPROVE

F. HENDRICKS – BIO SOLIDS HAULING AGREEMENT

MOTION TO APPROVE

G. BI MONTHLY REPORT

**10. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

**11. CITY ATTORNEY – DAN SIKES**

**12. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

**13. ADJOURNMENT**

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.