

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Travis V. Woods, Mayor*

# ***CITY OF STARKE AGENDA***

***November 4, 2014***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER NUGENT

**3. ACCEPTANCE OF MINUTES**

A. COMMISSION MEETING – OCTOBER 21, 2014

MOTION TO APPROVE

**4. ZONING DEPARTMENT – LAJUAN WHITTLE & NORA THOMPSON**

ORDINANCES FOR SECOND READING AND ADOPTION

ORDINANCE NO. 2015-0715

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE CITY OF STARKE COMPREHENSIVE PLAN, AS AMENDED, RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 140515 A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR A CHANGE IN THE LAND USE CLASSIFICATION FROM COMMERCIAL TO RESIDENTIAL, MEDIUM DENSITY (LESS THAN OR EQUAL TO 2 TO 8 DWELLING UNITS PER ACRE) ON CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

ORDINANCE NO. 2015-0716

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 14-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM HIGHWAY COMMERCIAL (B-3) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

**5. BOOT DRIVE REQUEST**

COMMUNITY STATE BANK EMPLOYEES – SHOP WITH A COP  
SATURDAY, NOVEMBER 15, 2014 9 AM TO 2 PM

MOTION TO APPROVE

**6. CITIZEN PARTICIPATION**

**7. WCA – BRAD AVERY**

NEW RIVER LANDFILL FEE INCREASE

**8. FIRE DEPARTMENT – CHIEF TOM ROWE**

SURPLUS FIRE TRUCKS

1987 FORD, VIN # C70FVCA8067

2004 INTERNATIONAL, VIN # 1HTMKAAR05H695235

MOTION TO SURPLUS

**9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**10. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER SPOONER

MOTION TO APPROVE

B. SUWANNEE RIVER ECONOMIC COUNCIL UTILITY ASSISTANCE AGREEMENTS

a. EHEAP = EMERGENCY HOME ENERGY ASSISTANCE PROGRAM

MOTION TO APPROVE

b. LIHEAP = LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM

MOTION TO APPROVE

C. PROPERTY INFORMATION

a. BROWNLEE ROAD COUNTER OFFER

MOTION

b. WATER STREET & REDGRAVE STREET APPRAISAL

MOTION

D. NOVEMBER 23, 2010 BCR PAY REQUEST SPECIAL MEETING MINUTES  
TABLED FROM LAST MEETING FROM THE STATE AUDIT REPORT.

MOTION TO APPROVE

E. PHASE II SITE ASSESSMENT PROPOSAL 128 S WALNUT STREET

MOTION TO PROCEED

F. CODE ENFORCEMENT BEATIFICATION PROGRAM

MOTION TO APPROVE

G. INFORMATION ONLY

a. FMPA'S SURVEY RESULTS

b. FMPA CONSERVATION FUNDS

c. EAST CALL STREET TRANSFER FROM DOT

d. DEVELOPMENT REVIEW COMMITTEE – BADCOCK DEVELOPMENT

e. PROJECT LIST UPDATE

