

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Travis V. Woods, Mayor*

# ***CITY OF STARKE AGENDA***

***October 21, 2014***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER WOODS

**3. ACCEPTANCE OF MINUTES**

A. COMMISSION MEETING – OCTOBER 7, 2014

MOTION TO APPROVE

**4. ZONING DEPARTMENT – LAJUAN WHITTLE & NORA THOMPSON**

ORDINANCES FOR FIRST READING

ORDINANCE NO. 2015-0715

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE CITY OF STARKE COMPREHENSIVE PLAN, AS AMENDED, RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 140515 A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR A CHANGE IN THE LAND USE CLASSIFICATION FROM COMMERCIAL TO RESIDENTIAL, MEDIUM DENSITY (LESS THAN OR EQUAL TO 2 TO 8 DWELLING UNITS PER ACRE) ON CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

ORDINANCE NO. 2015-0716

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 14-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM HIGHWAY COMMERCIAL (B-3) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

ORDINANCE NO. 2015-0717

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE TEXT AND FUTURE LAND USE PLAN MAP OF THE CITY OF STARKE COMPREHENSIVE PLAN; PURSUANT TO AN APPLICATION, CPA 14-01, BY THE CITY COMMISSION, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR AMENDING THE TEXT AND FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN BASED UPON AN EVALUATION COMPLETED BY THE CITY ON OCTOBER 20, 2014 REFLECTING CHANGES IN STATE REQUIREMENTS PURSUANT TO SECTION 163.3191, FLORIDA STATUTES, AS AMENDED; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

**5. PUBLIC REQUEST**

CLOSE CALL STREET 12:00 P.M. TO 6:00 P.M.  
JOE TIRE TRUCK SHOW DECEMBER 27, 2014

MOTION TO APPROVE

**6. CITIZEN PARTICIPATION**

**7. WCA – BRAD AVERY**

NEW RIVER LANDFILL FEE INCREASE

**8. FIRE DEPARTMENT – CHIEF TOM ROWE**

**9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**10. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. PROPERTY INFORMATION

a. BROWNLEE ROAD

MOTION

b. WATER STREET & REDGRAVE STREET

MOTION

C. VAC TRUCK PURCHASE

MOTION TO APPROVE

D. SPECIAL MEETING MINUTES FOUND NOT APPROVED FROM STATE AUDIT

MOTION TO APPROVE

E. INFORMATION ONLY

a. FMPA'S SURVEY RESULTS

b. RED LIGHT CAMERAS

c. GREEN COVE METER READING INFORMATION

d. SPECIAL DISTRICTS - CRA

**11. CITY ATTORNEY – PAUL SANDERS**

A. TENANT/LANDLORD UTILITY BILL

B. AGENDA POLICY DISCUSSION

C. EXECUTIVE SESSION - FIREFIGHTERS UNION CONTRACT DISCUSSION

## **12. MAYOR AND COMMISSIONER REPORTS**

### **A. MAYOR WOODS**

#### **1. BOARD RE-APPOINTMENTS**

##### **a. BOND TRUSTEES**

JIM LEWIS 3 YEAR

MOTION TO REAPPOINT

##### **b. PLANNING & ZONING BOARD**

WALTER WESTCOTT 3 YEARS

MOTION TO APPROVE

### **B. COMMISSIONER CHASTAIN**

### **C. COMMISSIONER SPOONER**

### **D. COMMISSIONER NUGENT**

### **E. COMMISSIONER WATERS**

## **13. ADJOURNMENT**

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.