

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

October 18, 2016

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER SPOONER

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING OCTOBER 4, 2016

MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

6. FIRE CHIEF – GARY WISE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

PURCHASE PORTABLE SHOULDER MICS & RADIO HOLDERS NO TO EXCEED \$3,500
FEDERAL FINE AND FORFEITURE FUNDS

MOTION TO APPROVE

8. CITY MANAGER – TOM ERNHARTH

A. CHARITABLE CONTRIBUTIONS

1. BRADFORD COUNTY POP WARNER \$1,000

MOTION TO APPROVE

2. EPISCOPAL CHILDREN’S SERVICES \$1,000

MOTION TO APPROVE

B. 39TH ANNUAL COME TOGETHER DAY

MOTION FOR ASSISTANCE

C. BID AWARDS

1. LEFT STATION UPGRADE

MOTION TO APPROVE RECOMMENDATION

2. RIGHT OF WAY TREE TRIMMING

MOTION TO APPROVE RECOMMENDATION

D. RESOLUTION 2017 – 01; CONSERVATION FUNDS

RESOLUTION #: 2017 – 01

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STARKE FLORIDA URGING THE FLORIDA LEGISLATURE AND CABINET TO DEDICATE CONSERVATION FUNDS FOR WATER CONSERVATION PROJECTS IN THE ENVIRONMENTALLY SENSITIVE AREAS OF NORTH AND CENTRAL FLORIDA, AND OPPOSE ANY EFFORTS TO USE STATE CONSERVATION FUNDS TO PURCHASE FARM LANDS SOUTH OF LAKE OKEECHOBEE FOR WATER STORAGE.

MOTION TO APPROVE

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER NUGENT

MOTION TO APPROVE

B. REQUEST TO CHANGE DATE FROM FEBRUARY 16 TO MARCH 16 FOR FLC DINNER

MOTION TO APPROVE

C. WALNUT STREET CLOSURE HALLOWEEN

MOTION TO APPROVE

D. REDDISH & WHITE ENGAGEMENT LETTER

MOTION TO ACCEPT

E. REQUEST TO REVISIT BUSINESS TAX FEES

MOTION TO APPROVE

F. PERMIT FEE REDUCTION RESOLUTIONS

1. RESOLUTION 2017 – 02; SUWANNEE RIVER WATER MANAGEMENT FEE

RESOLUTION NO. 2017-02

A RESOLUTION OF THE CITY OF STARKE REQUESTING THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT TO REDUCE PERMIT FEES; AND PROVIDING FOR AN EFFECTIVE DATE

MOTION TO ADOPT

2. RESOLUTION 2017-03; DEP PERMIT FEE

RESOLUTION NO. 2017-03

A RESOLUTION OF THE CITY OF STARKE REQUESTING THE DEPARTMENT OF ENVIRONMENTAL PROTECTION TO REDUCE PERMIT FEES; AND PROVIDING FOR AN EFFECTIVE DATE

MOTION TO ADOPT

10. CITY ATTORNEY – DAN SIKES

A. EMPLOYEE MEETING RESCHEDULED

TUESDAY, OCTOBER 25, 2016 AT 3 PM

B. ORDINANCE 2017-0731; NUISANCE PROPERTY

ORDINANCE NO. 2017 - 0731

AN ORDINANCE ADOPTED BY THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA WHICH ESTABLISHES NEW REGULATIONS GOVERNING ABANDONED REAL AND PERSONAL PROPERTY; ESTABLISHING PURPOSE AND INTENT; PROVIDING DEFINITIONS; ESTABLISHING APPLICABILITY; PROVIDING PENALTIES; PROHIBITING PLACEMENT OF ABANDONED PROPERTY; DECLARING ABANDONED PROPERTY A PUBLIC NUISANCE; ESTABLISHING PROCEDURES FOR REMOVAL OF ABANDONED PROPERTY; PROVIDING FOR THE REGISTRATION OF ABANDONED REAL PROPERTY; ESTABLISHING MAINTENANCE REQUIREMENTS OF ABANDONED REAL AND PERSONAL PROPERTY; ESTABLISHING SECURITY REQUIREMENTS; ESTABLISHING PENALTIES FOR OPPOSING ENFORCEMENT OFFICER; PROVIDING FOR IMMUNITY FOR ENFORCEMENT OFFICER; PROVIDING ADDITIONAL AUTHORITY; PROVIDING FOR ADOPTION OF RULES, EXPENDITURE OF FUNDS, DECLARATION OF CITY PURPOSE; PROVIDING SUPPLEMENTAL MEANS OF CODE ENFORCEMENT; PROVIDING ASSESSMENTS FOR PUBLIC NUISANCES; PROVIDING FOR SEVERABILITY; and PROVIDING FOR AN EFFECTIVE DATE;

MOTION TO ADOPT

11. MAYOR AND COMMISSIONER REPORTS

- A. COMMISSIONER WATERS

- B. COMMISSIONER WOODS

- C. COMMISSIONER NUGENT

- D. COMMISSIONER SPOONER

- E. MAYOR CHASTAIN

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.