

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

October 4, 2016

COMMISSION MEETING 7:00 PM

- 1. CALL TO ORDER – MAYOR NUGENT**

- 2. ELECTION OF MAYOR FOR 2016 – 2017 - MOTION**

- 3. ELECTION OF VICE-MAYOR 2016 – 2017 - MOTION**

- 4. CITIZEN PARTICIPATION**

- 5. FIRE DEPARTMENT – CHIEF GARY WISE**

- 6. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

- 7. CITY MANAGER – TOM ERNHARTH**

8. CITY CLERK – RICKY THOMPSON

9. CITY ATTORNEY – DAN SIKES

10. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER CHASTAIN

B. COMMISSIONER SPOONER

C. COMMISSIONER NUGENT

D. COMMISSIONER WATERS

E. COMMISSIONER WOODS

11. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.