

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***October 4, 2016***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER NUGENT

**3. AGENDA CHANGES ADDITIONS & DELETIONS**

MOTION TO APPROVE AGENDA

**4. ACCEPTANCE OF MINUTES**

A. CITY COMMISSION MEETING SEPTEMBER 20, 2016

MOTION TO ACCEPT

B. WATER RATE SPECIAL HEARING SEPTEMBER 20, 2016

MOTION TO ACCEPT

C. FINAL BUDGET HEARING SEPTEMBER 20, 2016

MOTION TO ACCEPT

**5. REQUEST**

A. BOOT DRIVE - COMMUNITY STATE BANK

MOTION TO APPROVE

B. WATER SALES - BHS BOYS BASKET BALL

MOTION TO APPROVE

C. BASKETBALL TEAM REQUEST – JANICE MORTIMER

**6. CITIZEN PARTICIPATION**

A. DENTON DEVOE, 1073 EAST WOOD DRIVE; UTILITY BILL

**7. FIRE CHIEF – GARY WISE**

**8. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**9. CITY MANAGER – TOM ERNHARTH**

A. BILL HENDERSON, DOT - TRUCK ROUTE DISCUSSION

B. SKIP MCCALL, WCA – LANDFILL DISPOSAL INCREASE

MOTION TO APPROVE

C. SURPLUS VEHICLE

1997 FORD VAN VIN # 2B7KB31Z0VK575853

MOTION TO APPROVE

D. RESOLUTION ADOPTION

RESOLUTION NO. 2016 – 15

A RESOLUTION OF THE CITY OF STARKE, BRADFORD COUNTY, FLORIDA, AMENDING SEWER RATES AND PROVIDING FOR AN EFFECTIVE DATE

MOTION TO ADOPT

RESOLUTION NO.: 2016 - 16

A RESOLUTION OF THE CITY OF STARKE, BRADFORD COUNTY, FLORIDA, AMENDING THE WATER RATE PROVIDING FOR AN EFFECTIVE DATE.

MOTION TO ADOPT

E. ELECTRIC LINE TREE TRIMMING RFP

MOTION TO ADVERTISE

F. BI MONTHLY REPORT

**10. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. NORTHEAST FLORIDA LEAGUE OF CITIES REQUEST TO HOST FEBRUARY 2017

MOTION TO APPROVE

C. INFORMATION

1. WAINWRIGHT PARK GRANT

**11. CITY ATTORNEY – DAN SIKES**

EMPLOYEE MEETING SCHEDULED FOR FRIDAY, OCTOBER 7 AT 9 AM

**12. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

**13. ADJOURNMENT/SIN/DIE**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.