THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

September 20, 2016

COMMISSION MEETING 7:00 PM

1. **CALL TO ORDER – MAYOR NUGENT**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

   COMMISSIONER WATERS

3. **AGENDA CHANGES ADDITIONS & DELETIONS**

   MOTION TO APPROVE AGENDA

4. **ACCEPTANCE OF MINUTES**

   A. CITY COMMISSION MEETING SEPTEMBER 6, 2016

      MOTION TO ACCEPT

   B. CITY COMMISSION BUDGET WORKSHOP SEPTEMBER 6, 2016

      MOTION TO ACCEPT

   C. SEWER AND WATER RATE SPECIAL HEARING SEPTEMBER 6, 2016

      MOTION TO ACCEPT

   D. TENTATIVE BUDGET HEARING SEPTEMBER 6, 2016

      MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

6. FIRE CHIEF – GARY WISE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

8. CITY MANAGER – TOM ERNHARTH

A. LANDFILL DISPOSAL INCREASE – SKIP MCCALL, WCA

B. SEWER SYSTEM EVALUATION SURVEY BID AWARD

MOTION TO APPROVE RECOMMENDATION

C. REVISED NUISANCE ORDINANCE

MOTION TO ADVERTISE

D. PART TIME ENGINEER

MOTION TO ADVERTISE

E. BI MONTHLY REPORT

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. CERTIFY ELECTION RESULTS

DISTRICT 2 COMMISSIONER SPECIAL ELECTION

JANICE DAVIS MORTIMER	94 VOTES
DEBORAH WALKER SIMS	30 VOTES

MOTION TO ACCEPT ELECTION RESULTS SEPTEMBER 13, 2016

C. DISCUSS AND APPROVE CHRISTMAS HOLIDAY SCHEDULE

D. BADCOCK BUILDING/PARKING LOT PROJECT

MOTION TO PROCEED WITH USDA GRANT APPLICATION

E. NEW FIRE TRUCK

MOTION TO PROCEED WITH USDA GRANT APPLICATION

F. INFORMATION ONLY

1 WCA

2. REMINDER PERSONNEL MANUAL WORKSHOP
SEPTEMBER 27, 2016 @ 5:30

10. CITY ATTORNEY – DAN SIKES

EXECUTIVE SESSION BCR DISCUSSION

11. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.