

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

September 6, 2016

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR NUGENT

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WOODS

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING AUGUST 16, 2016

MOTION TO ACCEPT

B. CITY COMMISSION BUDGET WORKSHOP AUGUST 16, 2016

MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

CAROLYN CREWS – LETTER DISCUSSION

6. FIRE CHIEF – TOM ROWE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

8. CITY MANAGER – TOM ERNHARTH

A. BURGER KING SITE PLAN

MOTION TO APPROVE

B. SURPLUS VEHICLE AND EQUIPMENT

MOTION TO APPROVE SURPLUS

C. NCFRPC – AGREEMENT

MOTION TO APPROVE

D. PART TIME ENGINEER DISCUSSION

E. BI MONTHLY REPORT

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. AFLAC AUTHORIZATION TO ASSIGN DISTRICT MANAGER CITY'S ACCOUNT

MOTION TO APPROVE

C. INFORMATION ONLY

1. DEDICATION OF POLICE VEHICLES AND 911 COMMUNICATION EQUIPMENT

2. USDA RURAL DEVELOPMENT BUSINESS GRANT – BADCOCK/PARKING PROJECT

3. NORTHEAST FLORIDA LEAGUE OF CITIES DINNER MEETING

4. ELECTRIC RATE INFORMATION PUBLISHED IN TREND MAGAZINE

10. CITY ATTORNEY – DAN SIKES

11. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.