

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Travis V. Woods, Mayor*

# ***CITY OF STARKE AGENDA***

***August 18, 2015***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

MAYOR WOODS

**3. ACCEPTANCE OF MINUTES**

A. COMMISSION MEETING - JULY 28, 2015

MOTION TO APPROVE

B. JULY 28, 2015 WORKSHOPS – DATA BANK & 1<sup>ST</sup> BUDGET WORKSHOP

MOTION TO APPROVE

C. COMMISSION MEETING – AUGUST 4, 2014

MOTION TO APPROVE

D. AUGUST 4, 2015 WORKSHOP – 2<sup>ND</sup> BUDGET HEARING

MOTION TO APPROVE

**4. BOOT DRIVE REQUEST**

BRADFORD ATHLETIC ASSOCIATION; SATURDAY, AUGUST 22, 2015

MOTION TO APPROVE

**5. CITIZEN PARTICIPATION**

**6. FIRE DEPARTMENT – CHIEF TOM ROWE**

ANNUAL MDA BOOT DRIVE WEEKEND OF SEPTEMBER 5<sup>TH</sup>

MOTION TO APPROVE

**7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

**8. CITY MANAGER – TOM ERNHARTH**

A. EDWARDS BOTTOMLAND PROJECT INTER-LOCAL AGREEMENT

MOTION TO APPROVE

B. FPL EASEMENT AGREEMENT

MOTION TO APPROVE

C. DOT TRUCK ROUTE PROJECT (UWHCA AGREEMENT)

MOTION TO APPROVE

D. BLEACHER COVER EDWARDS ROAD BALL FIELD

MOTION TO APPROVE

E. BADCOCK PUMP STATION BID AWARD

MOTION TO AWARD BID

F. BI-MONTHLY REPORT

**9. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. STATE ROAD 230 (CALL STREET) MAINTENANCE AGREEMENTS WITH DOT

MOTION TO APPROVE

C. EMPLOYEE INSURANCE RECOMMENDATION

MOTION TO APPROVE RECOMMENDATION

D. BUCKET TRUCK LOAN QUOTES

1. MOTION TO REJECT TD BANK

2. MOTION TO APPROVE CAPITAL CITY

E. REQUEST TO LOWER FUEL COST ADJUSTMENT

MOTION TO APPROVE

F. CITY PIN

MOTION TO APPROVE

G. VETERANS DAY EVENT

MOTION

H. REFERENCES & STATE CONTRACT INFORMATION ON DATABANK

MOTION TO APPROVE PROPOSAL

**10. CITY ATTORNEY – DAN SIKES**

**11. MAYOR AND COMMISSIONER REPORTS**

A. MAYOR WOODS

B. COMMISSIONER WATERS

C. COMMISSIONER NUGENT

D. COMMISSIONER SPOONER

E. COMMISSIONER CHASTAIN

**12. ADJOURNMENT**

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.