

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

August 16, 2016

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR NUGENT

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER CHASTAIN

3. AGENDA CHANGES ADDITIONS & DELETIONS

ADD TOPIC 6A ORDINANCE ADOPTIONS; ITEM 1 AND 2

ADD ITEM E UNDER TOPIC 11 CALL FOR ELECTION AND APPROVE INSPECTORS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING AUGUST 2, 2016

MOTION TO ACCEPT

5. PROCLAMATION - FOR AUGUST 21, 2016

MOTION TO APPROVE

6. BOOT DRIVE REQUEST – BRADFORD MIDDLE SCHOOL CHEERLEADERS

MOTION TO APPROVE

6A ORDINANCE ADOPTIONS

1. 5 YEAR CAPITAL IMPROVEMENT

ORDINANCE 2016 - 0730

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA, ADOPTING THE 2017-2021 FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM ANNUAL UPDATE; PROVIDING FOR LEGISLATIVE FINDINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR EXCLUSION FROM CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

MOTION TO ADOPT

2. IMPACT FEE MORATORIUM

ORDINANCE NUMBER 2016- 0729

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA AMENDING ARTICLE V, DIVISIONS 1 THROUGH 5 OF THE STARKE CITY CODE OF ORDINANCES; PROVIDING FOR THE IMPOSITION OF A MORATORIUM ON THE ASSESSMENT AND COLLECTION OF IMPACT FEES; PROVIDING FOR SEVERABILITY; PROVIDING DIRECTION TO STAFF; PROVIDING FOR THE REPEAL OF ALL ORDINANCES INCONSISTENT WITH THIS ARTICLE; PROVIDING DIRECTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE.

MOTION TO ADOPT

7. CITIZEN PARTICIPATION

8. FIRE CHIEF – TOM ROWE

9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

A. SURPLUS LIST VEHICLES

MOTION TO APPROVE

B. REQUEST \$4,618 OF FINE AND FORFEITURE FUNDS FOR THREE NEW LAP TOPS

MOTION TO APPROVE

10. CITY MANAGER – TOM ERNHARTH

- A. SCHEDULE WORKSHOP FOR PERSONNEL MANUAL
- B. BI MONTHLY REPORT

11. CITY CLERK – RICKY THOMPSON

- A. BOND TRUSTEES REPORT – COMMISSIONER WATERS
MOTION TO APPROVE
- B. FINANCE DIRECTOR SENIOR ACCOUNTANT POSITION SALARY RANGE
MOTION TO APPROVE
- C. JOB DESCRIPTION APPROVALS
 - 1. CASHIER – MOTION TO APPROVE
 - 2. BILLING CLERK – MOTION TO APPROVE
 - 3. ASSISTANT BILLING CLERK – MOTION TO APPROVE
 - 4. DEPUTY CLERK/EXECUTIVE ASSISTANT – MOTION TO APPROVE
- D. INFORMATION
 - USDA GRANT DEDICATION RESCHEDULE
 - CENTURY LINK INTERNET
 - BACK UP INTERNET SYSTEM
- E. **CALL FOR ELECTION**
MOTION TO APPROVE

12. CITY ATTORNEY – DAN SIKES

13. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

14. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.