THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. <u>EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES</u>. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Travis V. Woods, Mayor

CITY OF STARKE AGENDA August 4, 2015 COMMISSION MEETING 7:00 PM

- 1. CALL TO ORDER MAYOR
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WATERS

- 3. ACCEPTANCE OF MINUTES
 - A. COMMISSION MEETING AND WORKSHOPS FOR, JULY 28, 2015 TABLE TO AUGUST 18

 MOTION TO TABLE
- 4. CITIZEN PARTICIPATION
- 5. FIRE DEPARTMENT CHIEF TOM ROWE
- 6. POLICE DEPARTMENT CHIEF JEFF JOHNSON

7. CITY MANAGER – TOM ERNHARTH

A. FLOW CONTROL MONITORING

MOTION TO ADVERTISE FOR BID

B. RESOLUTION 2015-09; NON-PROFIT CONTRIBUTION POLICY

RESOLUTION 2015 - 09

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA ESTABLISHING A POLICY AND PROCEDURE FOR MAKING CONTRIBUTIONS TO NON-PROFIT ORGANIZATIONS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; PROVIDING FINDINGS OF THE CITY COMMISSION; PROVIDING DIRECTION TO THE CITY CLERK; AND PROVIDING AN EFFECTIVE DATE.

MOTION TO ADOPT

C. FRDAP GRANT EDWARD ROAD RECREATION

RESOLUTION NO: 2015 – 11

A RESOLUTION APPROVING AN ADDITION TO THE FIVE-YEAR CAPITOL IMPROVEMENTS SCHEDULE OF THE COMPREHENSIVE PLAN TO PROVIDE FOR RECREATION IMPROVEMENTS AT THE EDWARDS ROAD SPORTS AND RECREATION COMPLEX, PROVIDING STATE AND / OR FEDERAL GRANTS FOR SUCH ADDITIONS AND IMPROVEMENTS ARE RECEIVED AND PROVIDING FOR AN EFFECTIVE DATE.

MOTION TO ADOPT

D. GREASE TRAP ORDINANCE

ORDINANCE NO. 2015 - 0723

AN ORDINANCE ADOPTED BY THE CITY COMMISSION OF THE CITY OF STARKE. FLORIDA WHICH ESTABLISHES OBJECTIVES TO DETER ABNORMAL ACCUMULATION IN THE CITY COLLECTION SYSTEM; ESTABLISHING REOUIREMENT OF NEW FACILITIES TO INSTALL GREASE TRAPS: ESTABLISHING REPORTING REOUIREMENTS: ALLOWING FOR EXTENSION OF TIME OF REPORTING REQUIREMENTS; ESTABLISHING STANDARDS OF MAINTENANCE; ESTABLISHING REPORTING PROCEDURES; ESTABLISHING METHODS ENFORCEMENT: AND ESTABLISHING AN EFFECTIVE DATE.

MOTION TO ADOPT

E. BI-MONTHLY REPORT

8. CITY CLERK - RICKY THOMPSON

- A. BOND TRUSTEES REPORT COMMISSIONER WATERS MOTION TO APPROVE
- B. SURPLUS CITY PARCEL 02335-0-02100 04

 MOTION TO APPROVE SURPLUS
- C. REQUEST APPRAISAL OF CITY PARCEL 02335-0-02100 04

 MOTION TO GET APPRAISAL
- 9. CITY ATTORNEY DAN SIKES
- 10. MAYOR AND COMMISSIONER REPORTS
 - A. MAYOR WOODS
 - **B. COMMISSIONER WATERS**
 - C. COMMISSIONER NUGENT
 - D. COMMISSIONER SPOONER
 - E. COMMISSIONER CHASTAIN
- 11. ADJOURNMENT

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.