

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***August 02, 2016***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER SPOONER

**3. AGENDA CHANGES ADDITIONS & DELETIONS**

MOTION TO APPROVE AGENDA

**4. ACCEPTANCE OF MINUTES**

A. CITY COMMISSION MEETING JULY 19, 2016

MOTION TO ACCEPT

B. CITY COMMISSION BUDGET WORKSHOP JUNE 20, 2016

MOTION TO ACCEPT

C. CITY COMMISSION BUDGET WORKSHOP JULY 19, 2016

MOTION TO ACCEPT

**5. ZONING DEPARTMENT**

REQUEST ORDINANCE 2016 – 0728, DAVIS SECOND AND FINAL

ORDINANCE NO. 2016-0728

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 16-01, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

**6. FRDAP GRANTS – ANDY EASTON**

A. FRDAP GRANT WRITING AGREEMENT

MOTION TO APPROVE

B. RESOLUTION 2016 – 12, AUTHORIZING THE SUBMISSION OF THE GRANT APPLICATION

RESOLUTION NO. 2016 - 12

A RESOLUTION AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) FOR THE 2016-2017 PROGRAM YEAR.

MOTION TO ADOPT

C. FRDAP GRANT APPLICATION SIGNATURE PAGE.

MOTION TO AUTHORIZE CITY MANAGER TO EXECUTE

D. LOCAL MATCH WAIVER REQUEST FORM

MOTION TO AUTHORIZE MAYOR TO EXECUTE

E. PLANNING CERTIFICATION LETTER

MOTION TO AUTHORIZE CITY MANAGER TO EXECUTE

F. FOR INFORMATION PURPOSES: EDWARDS ROAD PARK SITE PLAN AND GRANT APPLICATION SCORING SHEET

**7. CITIZEN PARTICIPATION**

**8. FIRE CHIEF – TOM ROWE**

**9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

A. LETTER OF SUPPORT FOR JAG GRANT

MOTION FOR MAYOR TO EXECUTE

**10. CITY MANAGER – TOM ERNHARTH**

A. DOT UTILITY WORK AGREEMENT

MOTION TO APPROVE

B. SPRAYFIELD SITE MANAGER RFP

MOTION TO APPROVE

C. BI MONTHLY REPORT

**11. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. SELECT A DATE FOR DEDICATION OF POLICE VEHICLES AND COMMUNICATION EQUIPMENT GRANT

C. SELECT DATE FOR GRANT CLOSING

**12. CITY ATTORNEY – DAN SIKES**

### **13. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

### **14. ADJOURNMENT**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.