

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Daniel Nugent, Mayor*

# ***CITY OF STARKE AGENDA***

***July 19, 2016***

## **COMMISSION MEETING 7:00 PM**

**1. CALL TO ORDER – MAYOR NUGENT**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER WOODS

**3. AGENDA CHANGES ADDITIONS & DELETIONS**

MOTION TO APPROVE AGENDA

**4. ACCEPTANCE OF MINUTES**

A. CITY COMMISSION MEETING JUNE 21, 2016

MOTION TO ACCEPT

**5. ZONING DEPARTMENT**

REQUEST ORDINANCE 2016 – 0728, DAVIS FIRST READING

ORDINANCE NO. 2016-0728

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 16-01, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

Add item

Clerk 12. E. BUDGET

1. Set tentative millage

2. Set the hearing dates

City attorney

13. A File suite against Bio Chem

Motion to proceed

**6. BOOT DRIVE REQUEST**

A. POP WARNER FOOTBALL SATURDAY, AUGUST 6, 2016

MOTION TO APPROVE

B. POP WARNER FOOTBALL SATURDAY, OCTOBER 15, 2016

MOTION TO APPROVE

**7. YOUTH WORK EXPERIENCE INTERNSHIP PROGRAM – AMANDA BERNUTH**

MOTION APPROVE

**8. CITIZEN PARTICIPATION**

**9. FIRE CHIEF – TOM ROWE**

**10. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

A. REQUEST TO ACCEPT FORFEITURE VEHICLE

MOTION TO ACCEPT

B. JOB DESCRIPTION APPROVALS

1. ASSISTANT CHIEF/MAJOR

MOTION TO APPROVE

2. LIEUTENANT

MOTION TO APPROVE

3. CAPTAIN

MOTION TO APPROVE

C. PROMOTIONS AND SALARY INCREASES

1. BARRY WARREN – ASSISTANT CHIEF/MAJOR

MOTION TO APPROVE

2. JAMES HOOPER – LIEUTENANT

MOTION TO APPROVE

3. TOM GORMAN – CAPTAIN

MOTION TO APPROVE

D. BODY ARMOR – BULLET PROOF VEST

1. MOTION TO APPROVE USING THE INVESTIGATIVE FUND
2. MOTION TO APPROVE PURCHASE OF THE VEST

**11. CITY MANAGER – TOM ERNHARTH**

A. FDOT CONSTRUCTION AND MAINTENANCE AGREEMENT

INTERSECTION S. THOMPSON STREET AND US 301

MOTION TO ACCEPT

B. ARMORY BOARD LEASE AGREEMENT

MOTION TO ACCEPT

C. BCR ALTERNATIVES

MOTION TO APPROVE

D. IMPACT FEE MORATORIUM

MOTION TO ADVERTISE

E. BI MONTHLY REPORT

**12. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WATERS

MOTION TO APPROVE

B. HEALTH INSURANCE RENEWAL PREMIUM

MOTION TO ACCEPT

C. SRF PROCUREMENT CERTIFICATION

MOTION TO APPROVE

D. INFORMATION

1. FRDAP GRANTS
2. ELECTRIC FUEL ADJUSTMENT

**E. BUDGET**

1. SET TENTATIVE MILLAGE @ 4.1125 ROLL BACK RATE

2. SET BUDGET HEARING DATES: SEPTEMBER 13<sup>TH</sup> FIRST HEARING

SEPTEMBER 27<sup>TH</sup> SECOND HEARING

**13. CITY ATTORNEY – DAN SIKES**

**A. FILE SUIT AGAINST BIO CHEM**

**MOTION TO PROCEED**

**14. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

**15. ADJOURNMENT**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.