

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

June 20, 2017

COMMISSION MEETING 6:30 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WOODS

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA ADDITIONS

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING JUNE 1, 2017

MOTION TO ACCEPT

5. BOOT DRIVE REQUEST

VICTORY CHAPEL CHURCH

1. SATURDAY, JULY 1, 2017 W/RAIN DATE JULY 15

2. SATURDAY OCTOBER 14, 2017 W/RAIN DATE OCTOBER 21, 2017

MOTION TO APPROVE THE TWO DATES

6. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

7. MOBILITE – CHAD CAUDILL

UTILITY POLE ATTACHMENTS

MOTION TO APPROVE

8. FIRE CHIEF – GARY WISE

9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

DONATION OF SICK TIME FOR OFFICER HARRISON
BARRY WARREN 37 HOURS
TOM GORMAN 40 HOURS

MOTION TO APPROVE

10. CITY MANAGER – BOB MILNER

A. NCFRPC CONTRACT AMOUNT 2017 – 2018

MOTION TO ACCEPT

11. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

B. INTERLOCAL AGREEMENT AMENDMENT #1
INTERNET ACCESS AND CONNECTIVITY

MOTION TO APPROVE

C. CONCERNED CITIZEN OF BRADFORD COUNTY
DONATION OF \$1,000 FOR AFTERSCHOOL CLUB

MOTION TO APPROVE

D. U.S. WATER SERVICES CORPORATION - LIFT STATION UPGRADES

1. PAY REQUEST # 2 \$189,063.36

MOTION TO APPROVE

2. CHANGE ORDER #1 NET INCREASE COST \$16,702

MOTION TO APPROVE

E. WCA CPI REQUEST FY 17/18

MOTION TO APPROVE

F. VOTING DELEGATE FOR FLC CONFERENCE AUGUST 16 THROUGH AUGUST 19

MOTION TO APPROVE

G. PROJECT LIST UPDATE

12. CITY ATTORNEY – DAN SIKES

ORDINANCE 2017 – 0740; ABOLISHING A RUNOFF ELECTION

ORDINANCE NO. 2017 - 0470

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE CITY OF STARKE CHARTER, CHAPTER 1, SECTION 38-3.- ELECTION DATES, BY DECLARING THE MAJORITY WINNER IN ANY CITY ELECTED OFFICE THE WINNER AND ABOLISHING THE RUNOFF ELECTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING EFFECTIVE DATE; AND PROVIDING FOR CONFORMATION.

MOTION TO ADOPT

13. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

14. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.