

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

*Tommy Chastain, Mayor*

# ***CITY OF STARKE AGENDA***

***June 1, 2017***

## **COMMISSION MEETING 6:30 PM**

**1. CALL TO ORDER – MAYOR CHASTAIN**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER WOODS

**3. AGENDA CHANGES ADDITIONS & DELETIONS**

MOTION TO APPROVE AGENDA

**4. ACCEPTANCE OF MINUTES**

A. CITY COMMISSION MEETING MAY 16, 2017

MOTION TO ACCEPT

**5. CITIZEN PARTICIPATION**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**6. FIRE CHIEF – GARY WISE**

**7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

DONATION OF SICK TIME FOR THOMAS BO HARRISON  
JOAN HALL DONATE 40 HOURS  
BARRY WARREN DONATE 3 HOURS

MOTION TO APPROVE SICK TIME DONATIONS

**8. CITY MANAGER – BOB MILNER**

FLORIDA RURAL WATER ASSOCIATION HYDRAULIC EVALUATION & RECOMMENDATION

MOTION TO APPROVE

**9. CITY CLERK – RICKY THOMPSON**

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

**10. CITY ATTORNEY – DAN SIKES**

**11. MAYOR AND COMMISSIONER REPORTS**

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

**12. ADJOURNMENT**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.