

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

May 02, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR CHASTAIN

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING APRIL 18, 2017

MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

6. FIRE CHIEF – GARY WISE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

8. CITY MANAGER – BOB MILNER

RADIFY CHANGE ORDER # 1 (\$5,050 INCREASE) & CHANGE ORDER #2 (\$9,950 INCREASE)
FOR A TOTAL OF \$15,000

MOTION TO APPROVE

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

B. CALL FOR THE GENERAL ELECTION

MOTION TO APPROVE

C. JUNE 6, 2017 COMMISSION MEETING DATE, CANCEL OR RESCHEDULE

MOTION

D. NEFLC – THURSDAY, MAY 18 – ATLANTIC BEACH COUNTYR CLUB

10. CITY ATTORNEY – DAN SIKES

11. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.