

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

May 16, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WATERS

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING MAY 02, 2017

MOTION TO ACCEPT

5. BOOT DRIVE REQUEST

BRADFORD PARENT ATHLETIC ASSOCIATION – ALL STARS TEAMS

SATURDAY, MAY 20, 2017 FROM 9 AM TO 2 PM

SATURDAY, JUNE 3, 2017 FROM 9 AM TO 2 PM

MOTION TO APPROVE DATES

6. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

7. FIRE CHIEF – GARY WISE

8. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

9. CITY MANAGER – BOB MILNER

CLAY ELECTRIC FRANCHISE AGREEMENT

10. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

B. FIRE TRUCK FINANCE AWARD – CAPITAL CITY BANK

RESOLUTION 2017 - 09

A RESOLUTION OF THE CITY OF STARKE, FLORIDA; ACCEPTING A LOAN FROM CAPITAL CITY BANK AND AUTHORIZING THE CITY CLERK OF THE CITY OF STARKE TO EXECUTE A PROMISSORY NOTE FOR \$500,000.00 TO CAPITAL CITY BANK, AND OTHER NECESSARY DOCUMENTS, IN ORDER TO PURCHASE A NEW, FULLY EQUIPPED FIRE TRUCK

MOTION TO APPROVE

C. TITLE INSURANCE AWARD – NORTH CENTRAL TITLE INC

MOTION TO APPROVE

D. INFORMATION

SRWMD LETTER

PROJECT LIST

11. CITY ATTORNEY – DAN SIKES

12. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

13. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.