

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Daniel Nugent, Mayor

CITY OF STARKE AGENDA

April 19, 2016

COMMISSION MEETING 7:00 PM

- 1. CALL TO ORDER – MAYOR NUGENT**

- 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

COMMISSIONER WOODS

- 3. ACCEPTANCE OF MINUTES**
 - A. CITY COMMISSION MEETING APRIL 5, 2016

MOTION TO ACCEPT

 - B. USDA GRANT SPECIAL HEARING APRIL 5, 2016

MOTION TO ACCEPT

 - C. BCR WORKSHOP APRIL 5, 2016

MOTION ACCEPT

- 4. CITIZEN PARTICIPATION**

- 5. FIRE CHIEF – TOM ROWE**

- 6. POLICE DEPARTMENT – CHIEF JEFF JOHNSON**

7. CITY MANAGER – TOM ERNHARTH

A. REZONING APPLICATION FEE WAIVER

MOTION TO APPROVE

B. MILEAGE EXEMPTION UNDER VEHICLE POLICY

MOTION TO APPROVE

C. CITY ENGINEER CONTRACT

D. BCR SLUDGE HAULING OPTIONS

E. BI MONTHLY REPORT

8. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER CHASTAIN

MOTION TO APPROVE

B. PRE DEMO ASBESTOS INSPECTION QUOTES

MOTION TO APPROVE

C. INFORMATION

1. CDBG GRANT

2. USDA GRANTS STATUS

9. CITY ATTORNEY – DAN SIKES

10. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER CHASTAIN

D. COMMISSIONER SPOONER

E. MAYOR NUGENT

11. ADJOURNMENT