

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

April 18, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER MORTIMER

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING APRIL 4, 2017

MOTION TO ACCEPT

5. RELAY FOR LIFE PROCLAMATION PAINT THE TOWN PURPLE

MOTION TO APPROVE

6. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

7. FIRE CHIEF – GARY WISE

8. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

9. CITY MANAGER – BOB MILNER

A. REQUEST TO USE TENT AT WALMART FOR TRANSIENT BUSINESS - DEALER 1 STOP

MOTION TO APPROVE

B. STREET CLOSURE – BRADFORD HIGH SCHOOL CONCERT ON THE GREEN
ADKINS STREET BETWEEN ORANGE STREET AND BROADWAY STREET
MAY 5, 2017 5:00 PM TO 9:00 PM

MOTION TO APPROVE

C. CITY MANAGERS CONTRACT AMENDMENT

MOTION TO APPROVE

D. EMERGENCY PURCHASE WWTP

MOTION TO APPROVE

E. DISCUSSION

1. WAVING FEES FOR USE OF THE DOWNTOWN SQUARE

2. APPROVING SPEED HUMPS

10. CITY CLERK – RICKY THOMPSON

- A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

- B. CODE ENFORCEMENT 311 NUMBER

MOTION TO APPROVE

11. CITY ATTORNEY – DAN SIKES

12. MAYOR AND COMMISSIONER REPORTS

- A. COMMISSIONER WATERS

- B. COMMISSIONER WOODS

- C. COMMISSIONER NUGENT

- D. COMMISSIONER MORTIMER

- E. MAYOR CHASTAIN

13. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK’S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.