

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

April 4, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER NUGENT

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING FEBRUARY 7, 2017

MOTION TO ACCEPT

B. CITY COMMISSION WORKSHOP FEBRUARY 14, 2017

MOTION TO ACCEPT

C. CITY COMMISSION SPECIAL CALLED MEETING FEBRUARY 14, 2017

MOTION TO ACCEPT

5. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

6. FIRE CHIEF – GARY WISE

7. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

8. CITY MANAGER – BOB MILNER

A. SCHRADER’S SMOKER SERVICE PROPERTY

MOTION TO PURCHASE

B. OLD TIME GOSPEL SING AT CITY SQUARE JUNE 2 & 3
PERMISSION TO WAVE ALL FEES FOR EVENT

MOTION TO APPROVE

C. SOUTHGATE HYDRANT PROJECT DISCUSSION

9. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER WOODS

MOTION TO APPROVE

B. SREC EHEAP & LIHEAP AGREEMENTS

MOTION TO APPROVE

C. CONSULTANT CONTRACT FOR FRDAP PROJECT MANAGEMENT/ADMINISTRATION SERVICES

MOTION TO APPROVE

D. RECRODS SCANNING & ARCHIVE PROJECT UPDATE

10. CITY ATTORNEY – DAN SIKES

A. SECOND READING FOR ADOPTION ORDINANCE 2017 - 0739

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, SUBMITTING TO REFERENDUM TO THE ELECTORS OF THE CITY OF STARKE AN AMENDMENT TO THE CHARTER, ARTICLE III, SECTION 10 DELETING THE CITY CLERK AS AN ELECTED OFFICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING THAT THIS ORDINANCE WHEN ADOPTED SHALL BE SUBMITTED TO THE QUALIFIED ELECTORS OF THE CITY OF STARKE ON THE TUESDAY, JUNE 6, 2017 ELECTION BALLOT; PROVIDING EFFECTIVE DATE; AND PROVIDING FOR CONFORMATION.

MOTION TO ADOPT

11. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

12. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.