

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

March 7, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER WATERS

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING FEBRUARY 21, 2017

MOTION TO ACCEPT

B. CITY COMMISSION CITY MANAGER WORKSHOP FEBRUARY 20, 2017

MOTION TO ACCEPT

5. BOOT DRIVE REQUEST

ANNUAL REQUEST FROM STARKE SHRINERS

SATURDAY, APRIL 15, 9:00 AM TO 1:00 PM WITH RAIN DATE APRIL 22,

SATURDAY, SEPTEMBER 16 9:00 AM TO 1:00 PM WITH RAIN DATE SEPTEMBER 23

MOTION TO APPROVE

6. CITIZEN PARTICIPATION

A. JACQUELINE TOTURA – BON FIRES

B. _____

C. _____

7. FLORIDA DEPARTMENT OF TRANSPORTATION

RAILROAD CLOSURES FOR OVERPASS DISCUSSION

8. FIRE CHIEF – GARY WISE

9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

10. CITY MANAGER – BOB MILNER

11. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER MORTIMER

MOTION TO APPROVE

B. ORDINANCE ADOPTION

ORDINANCE NUMBER 2017 - 0738

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA AMENDING SECTION 102-44 OF THE CITY OF STARKE CODE OF ORDINANCES TO INCLUDE PRIVATELY OWNED LIFT STATIONS; PROVIDING FOR THE REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR SEVERABILITY; PROVIDING DIRECTIONS TO THE CODIFIER; AND PROVIDING FOR AN EFFECTIVE DATE

MOTION TO ADOPT

C. REQUEST TO CANCEL MARCH 21ST MEETING

MOTION TO APPROVE

D. DODD PROPERTY PURCHASE

MOTION TO APPROVE

12. CITY ATTORNEY – DAN SIKES

13. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

14. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.