

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

February 7, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER MORTIMER

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING DECEMBER 20, 2016

MOTION TO ACCEPT

B. CITY COMMISSION MEETING JANUARY 17, 2017

MOTION TO ACCEPT

C. CITY COMMISSION OVERPASS WORKSHOP JANUARY 17, 2017

MOTION TO ACCEPT

5. ZONING DEPARTMENT

ORDINANCE NO. 2017-0736

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 16-04, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY, RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO APPROVE FIRST READING

6. 2017 ELECTION AGREEMENT WITH BRADFORD COUNTY SUPERVISOR OF ELECTIONS

MOTION TO APPROVE

7. REQUEST

A. BOOT DRIVES

1. TEEN CHALLENGE NORTHEAST FLORIDA, JACKSONVILLE, FL

MOTION TO APPROVE

2. RELAY FOR LIFE

MOTION TO APPROVE

B. STREET CLOSURE

1. DOWNTOWN MERCHANTS ASSOCIATION CALL STREET FOR ST. PATTY'S DAY, FRIDAY MARCH 17,2017 FESTIVAL

MOTION TO APPROVE

8. HEALTH DEPARTMENT – JOY JOHNSON WELLNESS PROGRAM MANAGER

2017 HEALTHY WEIGHT CHAMPION

9. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

10. FIRE CHIEF – GARY WISE

11. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

EQUIPMENT PURCHASE WITH FINE AND FORFEITURE FUNDS

MOTION TO APPROVE

12. KRIS KADLEC - UTILITIES

A. FORD F-150 FROM POLICE DEPARTMENT \$5,000

MOTION TO APPROVE

B. STATE BID FOR UTILITY BED TRUCK FOR PUBLIC WORKS

MOTION TO APPROVE

C. CASINGS INSTALLATION AT SR100 & TRUCK ROUTE

MOTION TO PROCEED

D. DODD LAND PURCHASE FOR EDWARDS ROAD PARKING

MOTION TO PROCEED

E. WASTE WATER PLANT 2018 BUDGET LIST

13. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER MORTIMER

MOTION TO APPROVE

B. PURCHASE OF NEW FIRE TRUCK

MOTION TO APPROVE

C. CITY MANAGER REVIEW BOARD RANKINGS

REQUEST TO SCHEDULE INTERVIEWS

D. CDBG RESOLUTIONS

RESOLUTION 2017- 07

RESOLUTION OF THE CITY COMMISSION OF STARKE, FLORIDA, AUTHORIZING THE MAYOR TO MAKE APPLICATION TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FOR APPROVAL OF A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SPONSORED BY THE CITY OF STARKE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

MOTION TO ADOPT

RESOLUTION 2017- 08

RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA, AUTHORIZING CITY FUNDS TO BE USED AS LOCAL MATCH FOR THE PROPOSED FFY 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), NEIGHBORHOOD REVITALIZATION GRANT APPLICATION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

MOTION TO ADOPT

14. CITY ATTORNEY – DAN SIKES

A. ORDINANCE FOR MORATORIUM FOR MEDICAL MARIJUANA
MOTION TO PROCEED WITH ADVERTISING

B. RE-ADVERTISE FOR PART-TIME ENGINEERING POSITION
MOTION TO APPROVE

MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

15. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.