

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Tommy Chastain, Mayor

CITY OF STARKE AGENDA

February 21, 2017

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR CHASTAIN

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR CHASTAIN

3. AGENDA CHANGES ADDITIONS & DELETIONS

MOTION TO APPROVE AGENDA

4. ACCEPTANCE OF MINUTES

A. CITY COMMISSION MEETING FEBRUARY 7, 2017

MOTION TO ACCEPT

B. CITY COMMISSION ELECTION WORKSHOP FEBRUARY 7, 2017

MOTION TO ACCEPT

5. ZONING DEPARTMENT

ORDINANCE NO. 2017-0736

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 16-04, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY, RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ADOPT

6. FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - ELIZABETH KHAN

EDWARDS ROAD UNIQUE ABILITIES GRANT CHECK PRESENTATION

7. HEALTH DEPARTMENT – JOY JOHNSON WELLNESS PROGRAM MANAGER

2017 HEALTHY WEIGHT CHAMPION

8. CITIZEN PARTICIPATION

A. _____

B. _____

C. _____

9. FIRE CHIEF – GARY WISE

10. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

11. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER MORTIMER

MOTION TO APPROVE

B. RATIFY KRIS KADLEC 10% INCREASE

MOTION TO APPROVE

C. TREE TRIMMING CONTRACT

MOTION TO APPROVE

D. SCOP ROAD PAVING

MOTION TO APPROVE

E. DODD PROPERTY APPRAISAL

MOTION TO APPROVE

F. CITY MANAGER

MOTION TO PROCEED

G. LEGISLATIVE DAYS AND ETHICS TRAINING MARCH 20 THROUGH MARCH 22

12. CITY ATTORNEY – DAN SIKES

A. RATIFY BRADFORD COUNTY SUPERVISOR OF ELECTION AGREEMENT

MOTION TO APPROVE

13. MAYOR AND COMMISSIONER REPORTS

A. COMMISSIONER WATERS

B. COMMISSIONER WOODS

C. COMMISSIONER NUGENT

D. COMMISSIONER MORTIMER

E. MAYOR CHASTAIN

14. ADJOURNMENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE CITY CLERK'S OFFICE @ (904) 964-5027 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.