

THE STARKE CITY COMMISSION WELCOMES AND ENCOURAGES CITIZEN PARTICIPATION IN ALL MEETINGS. ANYONE WISHING TO ADDRESS THE COMMISSION SHOULD DO SO DURING THE "CITIZEN PARTICIPATION" PORTION OF THE MEETING. EACH PARTICIPANT WILL BE ALLOWED THREE MINUTES. AFTER BEING RECOGNIZED AND INVITED BY THE MAYOR, PLEASE COME TO THE MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE MINUTES. THANK YOU FOR YOUR FULL COOPERATION AND SUPPORT OF THIS AND ALL PROCEDURES.

Travis V. Woods, Mayor

CITY OF STARKE AGENDA

February 17, 2015

COMMISSION MEETING 7:00 PM

1. CALL TO ORDER – MAYOR

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

COMMISSIONER CHASTAIN

3. ACCEPTANCE OF MINUTES

A. COMMISSION MEETING – FEBRUARY 3, 2015

MOTION TO APPROVE

4. ZONING DEPARTMENT – LAJUAN WHITTLE

FRIST READING Application No. Z 15-01 (Tammy and John Properties, Inc.)

ORDINANCE NO. 2015-0719

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 15-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

FIRST READING Application No. Z 15-02 (Tammy and John Properties, Inc

ORDINANCE NO. 2015-0720

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 15-02, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM SINGLE FAMILY, MEDIUM DENSITY (R-1C) TO MULTI-FAMILY RESIDENTIAL (R-2A) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

MOTION TO ACCEPT FIRST READING

5. BOOT DRIVE REQUEST

A. RELAY FOR LIFE – WALGREEN’S TEAM
SATURDAY, MARCH 28, 2015 – 10 AM TO 2 PM

MOTION TO APPROVE

6. GRANT WRITER PROPOSAL – ANDY EASTON

MOTION TO APPROVE

7. CITIZEN PARTICIPATION

8. FIRE DEPARTMENT – CHIEF TOM ROWE

9. POLICE DEPARTMENT – CHIEF JEFF JOHNSON

10. CITY MANAGER – TOM ERNHARTH

WELCOME

11. CITY CLERK – RICKY THOMPSON

A. BOND TRUSTEES REPORT – COMMISSIONER NUGENT

MOTION TO APPROVE

B. TELEPHONE AGREEMENT AUTHORIZATION – BUDGETED – COST \$84,007.09

MOTION TO APPROVE

C. APPROVAL FOR PLANNING MONEY FOR APPROPRIATIONS

MOTION TO APPROVE

D. WORKSHOP DATES WITH COUNTY

E. CITY MANAGER/ALTERNATE APPOINTMENTS

1. FMPA BOARD OF DIRECTORS

2. FMPA EXECUTIVE BOARD

F. INFORMATION

1. FLC LEGISLATIVE ACTION FORMS ARE DUE BACK FEBRUARY 18, 2015

2. STREET PAVING DISCUSSION

12. CITY ATTORNEY – DAN SIKES

A. POLICY FOR UTILITY SERVICES EXTENSIONS ORDINANCE

MOTION TO PROCEED WITH ADVERTISING

13. MAYOR AND COMMISSIONER REPORTS

A. MAYOR WOODS

B. COMMISSIONER WATERS

C. COMMISSIONER NUGENT

D. COMMISSIONER SPOONER

E. COMMISSIONER CHASTAIN

14. ADJOURNMENT

NOTICE: ANYONE DECIDING TO APPEAL A DECISION MADE BY THE CITY COMMISSION OF THE CITY OF STARKE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH AN APPEAL WILL BE BASED.